



GRANITE STATE JUDO INSTITUTE
International Judo Camp with
Dutch World Judo Champion
Dex Elmont
And Polish Judoka
OCTOBER 21-22, 2011.

Sex: male or female Age:

Name:

Address:

City:

State:

Zip:

Email:

Phone:

Judo Club:

Instructor:

National Judo Organization:

Membership Number:



Granite State Judo Institute International

Junior & Senior Judo Training Camp
With Dutch World Judo Champion
Dex Elmont
And Polish Judoka
OCTOBER 21-22, 2011.

Open to Judoka of all levels. Coaches are welcome.

Place: Granite State Judo Institute
at Manchester Police Athletic League

409 Beech Street

Manchester, NH 03101

www.gsji.org.





Due to the growing popularity of this camp, space will be limited, and we will be on a first come first serve basis. Camp fee is \$100.00/3x sessions and \$50.00/1x session. Camp fee for home stay and all meals included will be: \$150.00 if received by October 17th, October 21st will be \$200.00. For home stay bring sleeping bag and a towel.

Tip - for training have an extra judo gi.

Contact: Robert Proksa H: (603) 774-8251; C: (603) 568-0054 or Robert@gsji.org.

Please make check payable to: Robert Proksa.

Mail Registration to:

Robert Proksa.

45 Twist Hill Road.

Dunbarton, NH 03046.

Camp schedule will be:

Friday 6:30 pm – 8:30 pm;

Saturday 10:00 am – 1:00 pm; **Saturday** 4:00 pm – 6:00 pm.



Warning! Waiver and Release of Liability and Agreement to Participate

In consideration of being permitted to participate in any way, including travel to and from, the Granite State Judo Challenge and related events and activities of the United States Judo, Inc., United States Judo Federation, United States Judo Association, New Hampshire state Judo, Inc., Manchester Police Athletic League, or Granite State Judo Institute, I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that, prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such condition(s) and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due not only to my action, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability or death.
5. Release, waive and discharge and covenant not to sue the United States Judo, Inc., United States Judo Federation, United States Judo Association, New Hampshire Judo Inc., Manchester Police Athletic League, and the Granite State Judo Institute, together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardian(s), supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of the premises used to conduct the event, all of whom are hereinafter referred to as "release", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death and damage to property, caused or alleged to be caused in whole or in part by the negligence of the release or otherwise to the fullest extent permitted by law.



I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENTS/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.

Participant's Printed Name	Signature
Date	

**FOR PARENTS/GUARDIAN OF PARTICIPANTS OF MINORITY AGE
(UNDER 18 AT TIME OF REGISTRATION)**

This is to certify that I, as Parent(s) or legal guardian(s) with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releases, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnity and hold harmless the Releases from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Guardian's Printed Name	Parent/Guardian's Signature
Date	