



## **GRANITE STATE JUDO INSTITUTE JUDO CAMP**

**OCTOBER 15-17, 2010.**

Sex:     male or female Age:

Name:

Address:

City:

State:

Zip:

Email:

Phone:

Judo Club:

Instructor:

National Judo Organization:

Membership Number:



# Granite State Judo Institute

Junior & Senior Judo Training Camp

Saturday OCTOBER 15-17, 2010.

Open to Judoka of all levels. Coaches are welcome.

**Place:** Granite State Judo Institute

at Manchester Police Athletic League

411 Beech Street

Manchester, NH 03101

[www.gsjj.org](http://www.gsjj.org).





Due to the growing popularity of this camp, space will be limited, and we will be on a first come first serve basis. Camp fee for staying on your own is \$75.00.

Camp fee for home stay and all meals included will be: \$125.00 if received by October 10th, October 10<sup>th</sup>-October 15<sup>th</sup> will be \$150.00. If space is still available after October 15<sup>th</sup> the cost will be \$200.00. Family discounts are available please call for a quote. For home stay bring sleeping bag. Anyone wishing to stay in the tent must bring his own tent. **Tip** - for training have an extra judo gi.

Contact Robert Proksa H: (603) 774-8251; C: (603) 568-0054 or [Robert@gsji.org](mailto:Robert@gsji.org).

Please make checks payable to Robert Proksa and

**Mail Registration to:**  
**Robert Proksa.**  
**45 Twist Hill Road.**  
**Dunbarton, NH 03046.**

Camp schedule will be: **Friday** 6:30 pm – 8:30 pm; **Saturday** 10:30 am – 1:00 pm; **Saturday** 3:30 pm – 5:30 pm. **Sunday** 10 am – 12 pm.





## Warning! Waiver and Release of Liability and Agreement to Participate

In consideration of being permitted to participate in any way, including travel to and from, the Granite State Judo Challenge and related events and activities of the United States Judo, Inc., United States Judo Federation, United States Judo Association, New Hampshire state Judo, Inc., Manchester Police Athletic League, or Granite State Judo Institute, I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that, prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such condition(s) and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due not only to my action, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability or death.
5. Release, waive and discharge and covenant not to sue the United States Judo, Inc., United States Judo Federation, United States Judo Association, New Hampshire Judo Inc., Manchester Police Athletic League, and the Granite State Judo Institute, together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardian(s), supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of the premises used to conduct the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death and damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise to the fullest extent permitted by law.



I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENTS/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.

Participant's Printed Name	Signature
Date	

**FOR PARENTS/GUARDIAN OF PARTICIPANTS OF MINORITY AGE  
(UNDER 18 AT TIME OF REGISTRATION)**

This is to certify that I, as Parent(s) or legal guardian(s) with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnity and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Guardian's Printed Name	Parent/Guardian's Signature
Date	